

AMENDED
APPLICATION FOR PERMIT

ASSIGNED
Serial No. 5340

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 20 1918
Returned to applicant for correction DEC 21 1918
Corrected application filed FEB 17 1919

The undersigned Gustaf R. Peterson
Name of applicant.
of Bellehellen (Tonopah), County of Nye,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada;
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.)

1. The source of the proposed appropriation is Well No. 1,
Name of stream, lake, or other source.
Lower Bellehellen Gulch
2. The amount of water applied for is 1/80 second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Stock watering purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: S.E. 1/4 of the N.W. 1/4 Sec 13 T 3 N.R. 49 E M.D.B & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month.
_____, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located S.E. 1/4 of the N.W. 1/4 Sec 13 T 3 N.R. 49 E
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
M.D.B & M.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks Watering 150 head of cattle

DESCRIPTION OF PROPOSED WORKS

Well Pipe and troughs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$100.

6. Estimated time required to construct works Completed

7. Remarks

For use of applicant.

Gustaf R. Peterson, Applicant.

By W.A. Ray

Compared P.P. Jones,

This sheet inspected _____,
_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source.
The State reserves the right to regulate the use of the water herein
granted at any and all times. It is distinctly understood that
applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0125 cubic feet per second. (One eightieth.)

Actual construction work shall begin on or before June 11, 1920.

Proof of commencement of work shall be filed before July 11, 1920.

Work must be prosecuted with reasonable diligence and be completed on or before July 11, 1920.

Proof of completion of work shall be filed before August 11, 1920.

Application of water to beneficial use shall be made on or before December 11, 1920.

Proof of the application of water to beneficial use must be filed with State Engineer on or before January 11, 1921.

FEB 21 1919

WITNESS MY HAND AND SEAL this 11th day

of November, 1919.

Map filed

Proof of labor filed

Proof of beneficial use filed

Certificate No. 1078 Issued

Recorded

Ex.

Page

County Records

State Engineer.